AMENDED AGENDA BOARD OF SELECTMEN HOLBROOK, MASSACHUSETTS

Wednesday, November 29, 2017 at 7:00 p.m. Holbrook Town Hall, Selectman Noel C. King Meeting Room, Floor 3R 50 North Franklin Street, Holbrook, MA 02343

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

All cell phones, pagers, etc., are to be turned off during the meeting.

Meetings are broadcast live and recorded by Holbrook Community Access & Media (H-CAM)

II. MINUTES:

A. Minutes of the Regular Session of Wednesday, October 25, 2017

III. TOWN ADMINISTRATOR'S REPORT:

- **A.** Communications & Announcements
- **B.** Committee Updates
- C. Update on Status of Open Issues

IV. OLD BUSINESS:

V. NEW BUSINESS:

- **A.** 7:15 pm: Joint meeting with the Planning Board to appoint a new member of the Planning Board, in order to fill a vacancy until the Annual Town Election in April 2018, and to appoint an Associate Member of the Planning Board until June 30, 2018
- **B. 7:30 pm:** Public Hearing: Tax Classification Hearing to Allocate the Fiscal Year 2018 Local Property Tax Levy
- C. Discuss Police Officer Vacancies and Appoint a new Police Officer
- **D.** Appoint a member to the Holbrook Cultural Council
- **E.** Appoint a member to the Council on Aging
- F. Appoint an Assistant Tax Collector and an Assistant Treasurer
- **G.** Authorize the Chairman to execute a Budget and Revision Form in order to request a program extension of the 2016 Holbrook Rockland Regional CDBG Grant
- **H.** Discuss filling the Public Works' Superintendent's Position
- I. Vote to Execute a contract with M & M Contract Cleaning, Inc. for Custodial Services for the Public Safety Building
- **J.** Vote to Amend Article 32 Lateral Transfers of the Agreement between the Town of Holbrook and the New England Police Benevolent Association, Local 88
- **K.** Updates Public Safety Treasurer/Collector Public Works Department
- L. Reorganization of the Board of Selectmen

VI. CITIZENS' COMMENTS:

VII. ADJOURN to executive session to discuss strategy and/or conduct collective bargaining with Union personnel (Public Works) and discuss strategy and conduct contract negotiations with non-union personnel (Town Accountant), and RETURN to open session

VIII. Open Session:

A. Vote to Execute a Memorandum of Agreement between the Town of Holbrook and the International Union of Public Employees, Local 150 (Public Works)

IX. ADJOURN

"The Chair reserves the right to call items on the agenda out of order. Items are listed in their approximate order, and items may be reached earlier or later than the posted order. Items listed for executive session may also be discussed in open session. The listing of items contains those items reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Persons interested are advised that in the event that any matter taken up at the meeting that remains unfinished at the close of the meeting may be put off to a continued session of the meeting, in accordance with the Open Meeting Law."

PUBLIC PARTICIPATION IN MEETINGS

All meetings of the Board of Selectmen are open to the public. The law allows certain matters of business to be discussed in executive session from which the public may be excluded. However, no final action can be taken in closed session. The Board of Selectmen welcomes citizens to be present at all meetings. It wishes to be responsive to the public's need to address the Board on matters before the Board. In order that this may be accomplished in the most orderly manner possible, the Board of Selectmen has established the following procedures:

- 1) Time shall be provided at each meeting for individuals or groups to address the Board.
- 2) The first item on every Selectmen's agenda is "Citizens Concerns". Time is provided for citizens to make a statement concerning matters before the Board. The members will listen to concerns, but this is not seen as a time for questioning a member concerning a course of action, nor a time for debate.
- 3) Any speaker shall give his/her name, address, and the group he/she represents, if any.
- 4) Presentation should be brief. Five minutes should be maximum unless an extension is given to the speaker by the Chairperson.
- 5) Speakers are welcome to offer objective criticism of the Town. The Committee will not hear personal complaints of personnel in open session. Citizens are reminded that this agenda item allows citizens to state or make comment on substantive issues. It cannot permit unsubstantiated charges to be leveled against employees.

Voted: 03/23/2004